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		Application Number	09/870,585 <i>09870858</i>
		Filing Date	05/30/2001
		First Named Inventor	ANDERSON, Todd D et al.
		Art Unit	3677
		Examiner Name	BRITTAINE, James R.
Total Number of Pages in This Submission	6	Attorney Docket Number	P1065

### ENCLOSURES (Check all that apply)

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<input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): return postcard
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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	TODD N. HATHAWAY, ATTORNEY AT LAW		
Signature			
Printed name	TODD N. HATHAWAY		
Date	16 OCT 06	Reg. No.	32,991

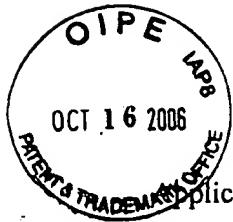
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	ANDERSEN, Todd D. CAMERON, Robert M.	)	Examiner:	Brittain, James R.
Serial No.:	09/870,858	)	Art Unit:	3677
Filed:	05/30/01	)	Docket No.	P1065
For:	ADJUSTABLE CLIP ASSEMBLY	)	Customer No.	30143

**AMENDMENT AND RESPONSE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Response Under 37 CFR 1.116 -  
Expedited Procedure- Examining  
Group 3635

Sir:

This is in response to a final Office Action dated 15 August 2006. A response is due 16 October 2006 (15 October being a Sunday). It is believed that no other fee is presently due to maintain this application in full force and effect, but if any such fee is due, please charge this to Deposit Account No. 08-1254.

**AMENDMENT**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.